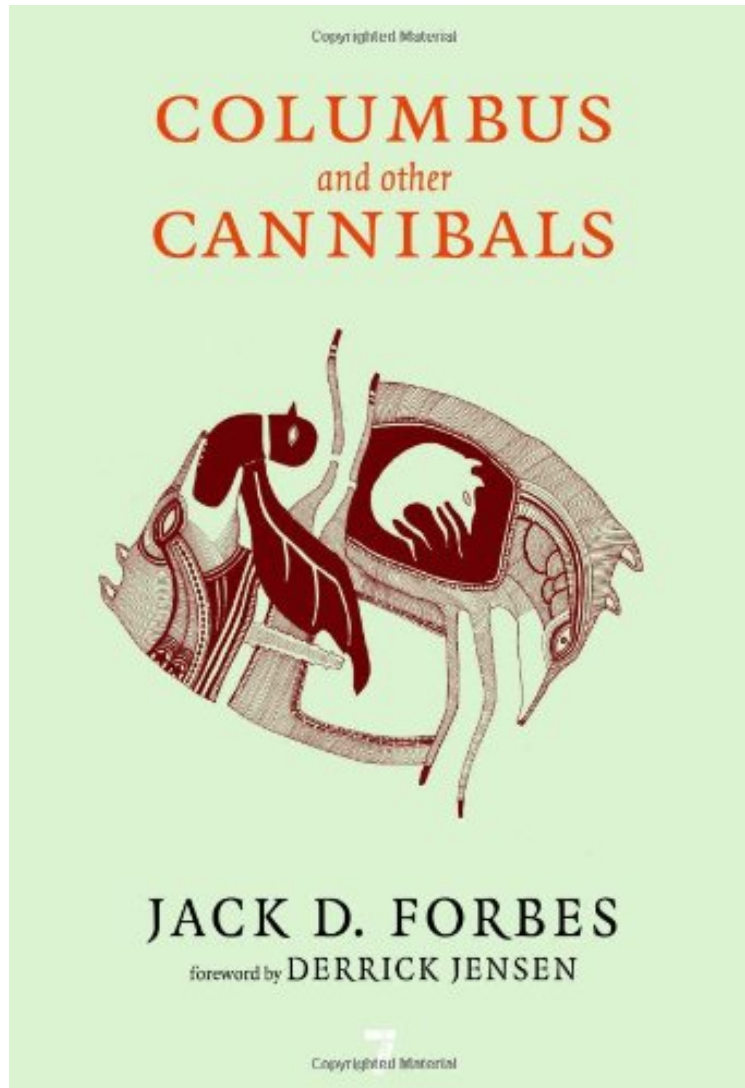


(Free pdf) Columbus and Other Cannibals: The Wetiko Disease of Exploitation, Imperialism, and Terrorism

# Columbus and Other Cannibals: The Wetiko Disease of Exploitation, Imperialism, and Terrorism

*Jack D. Forbes*

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**Jack D. Forbes : Columbus and Other Cannibals: The Wetiko Disease of Exploitation, Imperialism, and Terrorism** before purchasing it in order to gage whether or not it would be worth my time, and all praised Columbus and Other Cannibals: The Wetiko Disease of Exploitation, Imperialism, and Terrorism:

7 of 8 people found the following review helpful. Excellent examination of how one part of the human family By bossaboy Excellent examination of how one part of the human family, with roots in Europe (my part in fact), came to lose touch with the very things that make us human, primarily our compassion and empathy for others. As a retired

therapist I have read other accounts dealing with identifying the "psychopathic" nature of Western society and its leadership, and do find those arguments quite credible. However, it is clear that the genocide committed against Native North Americans, Africans, Australian Aborigines, and the Indigenous peoples of New Zealand, Canada and Central and South America, was NOT carried out by armies of "psychopaths" though such disturbed individuals often hold leadership positions. The carnage was carried out by "normal" white everyday peoples of European origins. Dr. Forbes provides a no nonsense, non-flinching look at that reality and what it means for humanity. 0 of 0 people found the following review helpful. I think the world would be a better place had the Native Americans won and conquered the ...By Dorian Golub A very interesting and disturbing history of how we came to be here and what we've done. I think the world would be a better place had the Native Americans won and conquered the invading forces from Europe. It is a bit dry to read though, but definitely worth reading. I also read *Dispelling Wetiko* which was quite an education on the psychopathy of the capitalist system and those who benefit from it and those who justify it. 3 of 4 people found the following review helpful. Many will most likely not like reading this book because it may conflict with the ...By Customer Many will most likely not like reading this book because it may conflict with the "good" image they choose to imagine in regard to the United States, the actions of its leaders and such. That said it gives clear indications of why so many are experiencing stress and many elements of family, and neighborhoods tend to fall apart. There is a lot of reading between the lines that one could do in applying the insights provided in the pages of this book.

Celebrated American Indian thinker Jack D. Forbes's *Columbus and Other Cannibals* was one of the founding texts of the anticivilization movement when it was first published in 1978. His history of terrorism, genocide, and ecocide told from a Native American point of view has inspired America's most influential activists for decades. Frighteningly, his radical critique of the modern "civilized" lifestyle is more relevant now than ever before. Identifying the Western compulsion to consume the earth as a sickness, Forbes writes: "Brutality knows no boundaries. Greed knows no limits. Perversion knows no borders. . . . These characteristics all push towards an extreme, always moving forward once the initial infection sets in. . . . This is the disease of the consuming of other creatures' lives and possessions. I call it cannibalism." This updated edition includes a new chapter by the author.

"An early text that inspired the start of the anti-civilization movement... Writing from a Native American perspective, Forbes maintains a steady and humble tone throughout the text... It is the kind of history one doesn't need to read twice to absorb it... I think it's crucial that people read books like this. *Razorcake*" *Cannibals* is a work of philosophy and ideas A welcome addition to the library of a new generation of scholars and activists who are seeking a philosophical framework for their work in indigenous studies." *American Indian Quarterly*