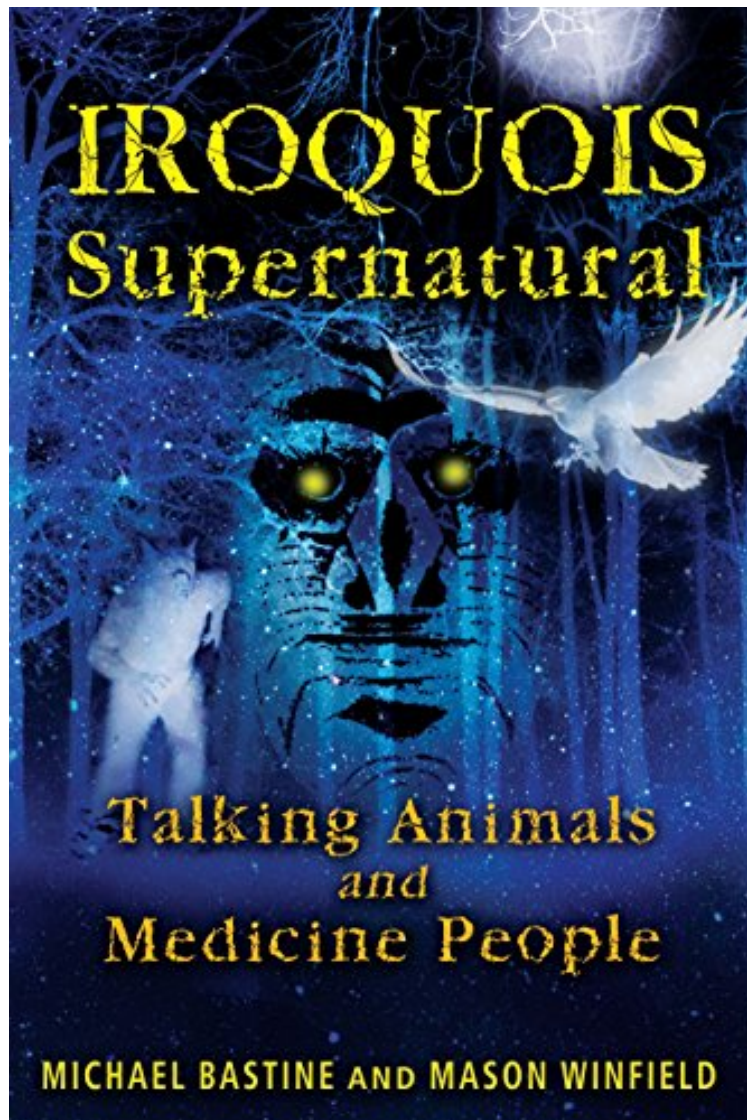


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## Iroquois Supernatural: Talking Animals and Medicine People

*Michael Bastine, Mason Winfield*

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**Michael Bastine, Mason Winfield : Iroquois Supernatural: Talking Animals and Medicine People** before purchasing it in order to gauge whether or not it would be worth my time, and all praised Iroquois Supernatural: Talking Animals and Medicine People:

0 of 0 people found the following review helpful. WITCHES, AND FACES, AND MAD BEARS! OH MY! By jorma This was a great read. If you love all things native and supernatural, then this is a must-have! The passages with Mad Bear are priceless. This book covers all aspects of Iroquois beliefs, from witches to the False Faces, to even the Little People. Even if you do not believe in these types of things, this book takes you to someplace else, and maybe

that is what we all need now and then! Native legends from long ago to the present, this is a very good, entertaining book. ( one which I did not want to end! ) Highly recommended! 3 of 4 people found the following review helpful. Not recommended for serious readers  
By F. JockImaginative, yet unbelievable. The stories are unlikely to have any basis in true Iroquois mythology. They might make good campfire stories for impressionable and wanna-believers, but that's about it. The one takeaway, which is not ever mentioned, is that the real Iroquois carefully guard their supernatural beliefs and will tell gullible writers anything they want to hear. Readers be well advised to take this with a healthy dose of skepticism.  
0 of 0 people found the following review helpful. iroquois supernatural  
By JakeBrakerThis book is awesome, very interesting, and a must read if your into native american history in the Upstate NewYork area and especially if you are interested in native american supernatural/folklore and medicine. I gained a ton of knowledge from this book, causing myself love native american history even more. A great read with lots of native american facts spoken from native americans themselves.

Brings the paranormal beings and places of the Iroquois folklore tradition to life through historic and contemporary accounts of otherworldly encounters Recounts stories of shapeshifting witches, giant flying heads, enchanted masks, ethereal lights, talking animals, Little People, spirit-choirs, potent curses, and haunted hills, roads, and battlefields Includes accounts of miraculous healings by shamans and medicine people such as Mad Bear and Ted Williams Shows how these traditions can help one see the richness of the world and help those who have lost the chants of their own ancestors With a rich history reaching back more than one thousand years, the six nations of the Iroquois Confederacy--the Mohawk, the Oneida, the Onondaga, the Cayuga, the Seneca, and the Tuscarora--are considered to be the most avid storytellers on earth with a collection of tales so vast it would dwarf those of any other society. Covering nearly the whole of New York State from the Hudson and Mohawk River Valleys westward across the Finger Lakes region to Niagara Falls and Salamanca, this mystical cultures supernatural tradition is the psychic bedrock of the Northeast, yet their treasury of tales and beliefs is largely unknown and their most powerful sacred sites unrecognized. Assembling the lore and beliefs of this guarded spiritual legacy, Michael Bastine and Mason Winfield share the stories they have collected of both historic and contemporary encounters with beings and places of Iroquois legend: shapeshifting witches, strange forest creatures, ethereal lights, vampire zombies, cursed areas, dark magicians, talking animals, enchanted masks, and haunted hills, roads, and battlefields as well as accounts of miraculous healings by medicine people such as Mad Bear and Ted Williams. Grounding their tales with a history of the Haundenosaunee, the People of the Long House, the authors show how the supernatural beings, places, and customs of the Iroquois live on in contemporary paranormal experience, still surfacing as startling and sometimes inspiring reports of otherworldly creatures, haunted sites, after-death messages, and mystical visions. Providing a link with Americas oldest spiritual roots, these stories help us more deeply know the nature and super-nature around us as well as offer spiritual insights for those who can no longer hear the chants of their own ancestors.

Iroquois Supernatural the perfect vehicle to transport readers to this shaded and forgotten land to study its treasures of wisdom. (Midwest Book , October 2011)...this book strikes a pleasant mix between scholarly research and earnest fascination with these stories of super natural happenings in the New York state area. Its clear that all the research done was a labor of love on the part of both authors...Iroquois Supernatural is a solid introduction to the lore with cool campfire stories mixed in, intelligent but not pedantic. (Kestrel Trueseeker, Witches and Pagans, October 2012)  
From the Back Cover  
FOLKLORE / NATIVE AMERICAN With a rich history reaching back more than one thousand years, the six nations of the Iroquois Confederacy--the Mohawk, the Oneida, the Onondaga, the Cayuga, the Seneca, and the Tuscarora--are considered to be among the most avid storytellers on earth with a collection of tales so vast it would dwarf those of any other society. Covering nearly the whole of New York State from the Hudson and Mohawk River Valleys westward across the Finger Lakes region to Niagara Falls and Salamanca, this mystical cultures supernatural tradition is the psychic bedrock of the Northeast, yet their treasury of tales and beliefs is largely unknown and their most powerful sacred sites unrecognized. Assembling the lore and beliefs of this guarded spiritual legacy, Michael Bastine and Mason Winfield share the stories they have collected of both historic and contemporary encounters with beings and places of Iroquois legend: shapeshifting witches, strange forest creatures, ethereal lights, vampire zombies, cursed areas, dark magicians, talking animals, enchanted masks, and haunted hills, roads, and battlefields as well as accounts of miraculous healings by medicine people such as Mad Bear and Ted Williams. Grounding their tales with a history of the Haundenosaunee, the People of the Long House, the authors show how the supernatural beings, places, and customs of the Iroquois live on in contemporary paranormal experience, still surfacing as startling and sometimes inspiring reports of otherworldly creatures, haunted sites, after-death messages, and mystical visions. Providing a link with Americas oldest spiritual roots, these stories help us to know more deeply the nature and super-nature around us as well as offer spiritual insights for those who can no longer hear the chants of their own ancestors. MICHAEL BASTINE is an Algonquin healer, elder, and former student of famous Tuscarora medicine man Wallace Mad Bear Anderson and Tuscarora healer Ted Williams. MASON WINFIELD is a supernatural historian, founder of Haunted History Ghost Walks, Inc., and the author of 9 books, including Supernatural Saratoga. Both authors live near Buffalo,

New York. About the Author Michael Bastine is an Algonquin healer, elder, and former student of famous Tuscarora medicine man Wallace Mad Bear Anderson and Tuscarora healer Ted Williams. Mason Winfield is a supernatural historian, founder of Haunted History Ghost Walks, Inc., and the author of 9 books, including Supernatural Saratoga. Both authors live near Buffalo, New York.