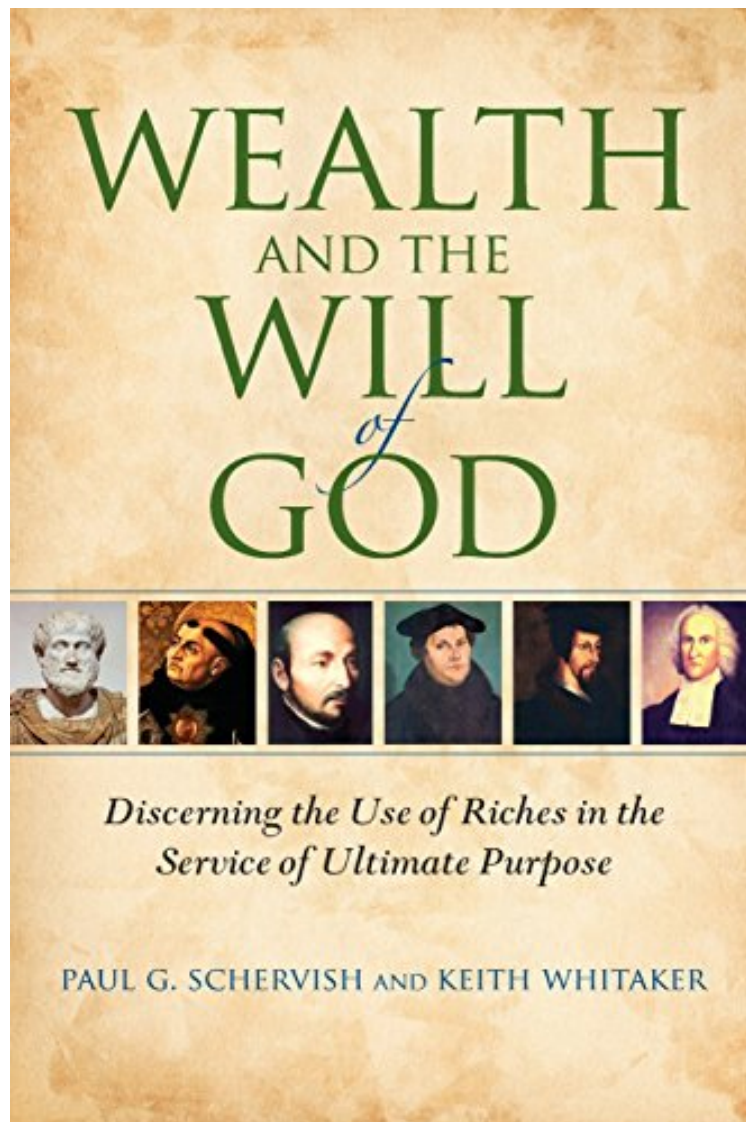


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Wealth and the Will of God: Discerning the Use of Riches in the Service of Ultimate Purpose (Philanthropic and Nonprofit Studies)

Paul G. Schervish, Keith Whitaker
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Paul G. Schervish, Keith Whitaker : Wealth and the Will of God: Discerning the Use of Riches in the Service of Ultimate Purpose (Philanthropic and Nonprofit Studies) before purchasing it in order to gauge whether or not it would be worth my time, and all praised Wealth and the Will of God: Discerning the Use of Riches in the Service of

Ultimate Purpose (Philanthropic and Nonprofit Studies):

6 of 6 people found the following review helpful. No Specific Formula But A Lot To Ponder By George E. Davis I selected this book for one simple reason, to seek guidance in how much of my wealth I should devote to charitable giving. Whether one is considered rich or poor, the bible strongly suggests a portion of one's wealth should go to your church and to the poor. For example, The Old Testament suggests tithing. In the New Testament, Jesus praises the widow who gives from her need not her want. Jesus also asks a young man to give up everything and follow him. The authors explore the issue of charitable giving through Aristotle and through five influential Christian thinkers, Aquinas, Ignatius, Luther, Calvin and Jonathan Edwards. I found reading about charitable giving from the perspectives of these men very interesting. Although no specific formula is recommended, these thinkers provide a lot to think about regarding attachment to wealth and material things and how to think about what portion of your wealth you should share with others. Most will find their conclusions challenging.

Wealth and the Will of God looks at some of the spiritual resources of the Christian tradition that can aid serious reflection on wealth and giving. Beginning with Aristotle who is crucial for understanding later Christian thought the book discusses Aquinas, Ignatius, Luther, Calvin, and Jonathan Edwards. Though the ideas vary greatly, the chapters are organized to facilitate comparisons among these thinkers on issues of ultimate purposes or aspirations of human life; on the penultimate purposes of love, charity, friendship, and care; on the resources available to human beings in this life; and finally on ways to connect and implement in practice our identified resources with our ultimate ends.

"Ideas of major importance to the practice of philanthropy. The volume brings a philosophical and theological perspective to questions about motives for and practices of giving that is little evident in the extant contemporary literature on philanthropy." Thomas H. Jeavons, ARNOVA (Thomas H. Jeavons, ARNOVA) A new book by Paul Schervish is always likely to be a development of interest to people who study and care about philanthropy, as he is one of the most eminent experts on this topic. The book, co-written with Keith Whitaker, has an explicitly religious angle, exploring some of the spiritual resources of the Christian tradition that can aid serious reflection on wealth and giving. Six chapters focus, in turn, on six thinkers who have written about the ultimate purposes of human life: Aristotle, Aquinas, Ignatius, Luther, Calvin and (probably less well known to a UK audience), Jonathan Edwards, an 18th century American preacher. The notion of moral biographies is described as a means for integrating an individual's personal capacity and moral outlook in order to live well and achieve their own ultimate ends. As an endorsement on the book jacket notes, this book: 'brings a philosophical and theological perspective to questions about motives for and practices of giving that is little evident in the extant contemporary literature on philanthropy'. Philanthropy UK Nwsltr, Issue #41, Summer 2010 (Philanthropy UK Nwsltr 2010-01-00) Ideas of major importance to the practice of philanthropy. The volume brings a philosophical and theological perspective to questions about motives for and practices of giving that is little evident in the extant contemporary literature on philanthropy. (Thomas H. Jeavons ARNOVA) About the Author Paul G. Schervish is Professor of Sociology and Director of the Center on Wealth and Philanthropy at Boston College. He is author of *Gospels of Wealth: How the Rich Portray Their Lives*. Keith Whitaker is a research fellow at Boston College's Center on Wealth and Philanthropy and Managing Director, Family Dynamics, at Wells Fargo Family Wealth. His work has appeared in *Philanthropy Magazine* and *The Wall Street Journal*.