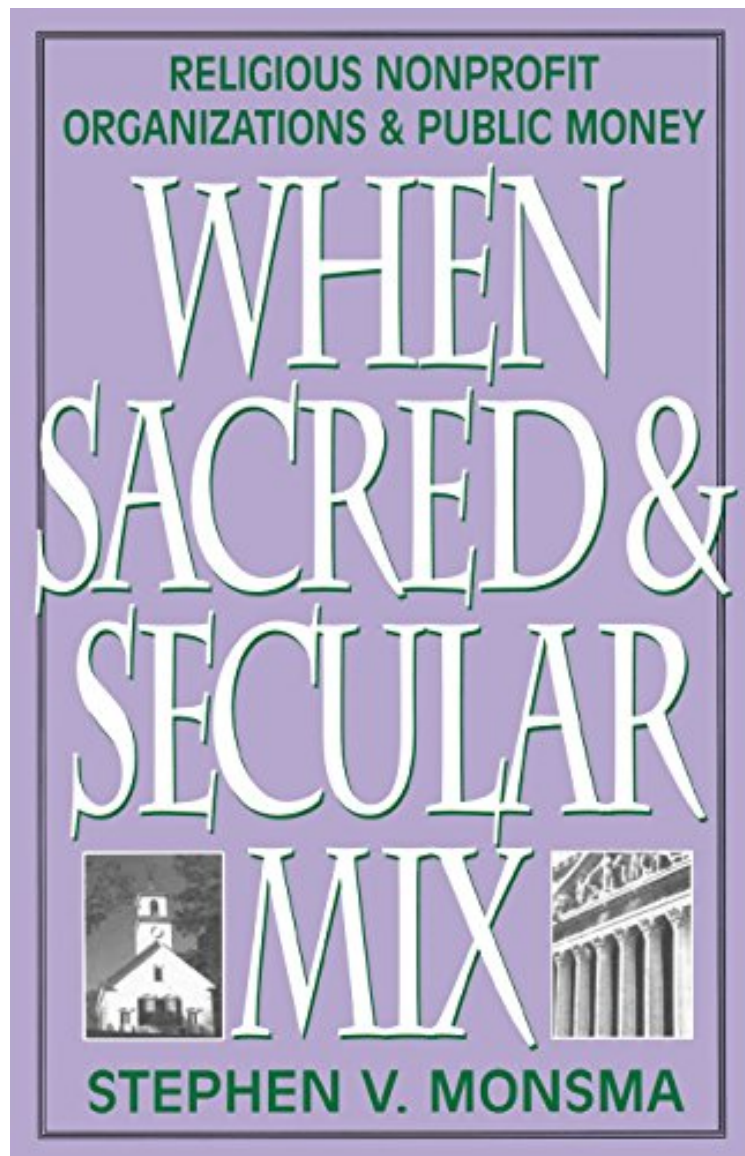


[PDF] When Sacred and Secular Mix: Religious Nonprofit Organizations and Public Money (Religious Forces in the Modern Political World)

## When Sacred and Secular Mix: Religious Nonprofit Organizations and Public Money (Religious Forces in the Modern Political World)

*Stephen V. Monsma*

*audiobook / \*ebooks / Download PDF / ePub / DOC*



DOWNLOAD



+

READ ONLINE

#3682001 in Books Rowman n Littlefield Publishers 2000-07-26Original language:EnglishPDF # 1 8.66 x .53 x 5.54l, .71 #File Name: 0742508188256 pages | File size: 34.Mb

**Stephen V. Monsma : When Sacred and Secular Mix: Religious Nonprofit Organizations and Public Money (Religious Forces in the Modern Political World)** before purchasing it in order to gage whether or not it would be worth my time, and all praised When Sacred and Secular Mix: Religious Nonprofit Organizations and Public Money

(Religious Forces in the Modern Political World):

Despite Americans' traditional emphasis on the separation of church and state, both in theory and practice, few are aware of the hundreds of millions of public dollars that flow annually to religiously based nonprofit organizations. Based on a massive nation-wide survey of nearly 800 such groups, Stephen V. Monsma's important study explores the implications of this financial partnership.

From Booklist  
Monsma's analysis of patterns in the relationship between religiously based nonprofit groups and government funding agencies and his proposal of a new standard for evaluating this interaction will likely circulate where such books as Stephen L. Carter's *Culture of Disbelief* (1993) are popular. Monsma, a Pepperdine University political science professor, surveyed more than 1,600 nonprofits (766 responded); the groups work in international relief, child and family services, and postsecondary education. Like secular groups, religiously based nonprofits receive substantial government funding; so far, they have not had problems, but Monsma sees "warning signs . . . indicating their religious autonomy is in an unsafe, precarious position." Monsma argues for replacing the "wall of separation" argument the Supreme Court still uses to limit federal aid to religiously based elementary and secondary education with "positive neutrality," which would allow funding for programs as long as the religiously based nonprofit does not teach intolerance and agrees to comply with nonintrusive accountability standards. Mary Carroll  
This is the book on the next hot subject: plans to draw on faith-based groups for our social reconstruction. It contains evidence, provides analysis and judgment. One of the best. (Amitai Etzioni, professor, George Washington University; founder of the Society for the Advancement of Socio-Economics) Provides useful information, careful analysis, and powerful recommendations on this important problem. (A James Reichley, Senior Fellow; Georgetown University; author of *The Life of the Parties*)  
Stephen Monsma provides powerful historical, legal, constitutional, and practical support for the idea that religious institutions should be more involved in the delivery of needed public services to all Americans. I hope the Supreme Court is reading. (Michael W. McConnell, William B. Graham Professor of Law, University of Chicago)  
Stephen V. Monsma's well-researched study develops an enhanced conceptual framework for the expanded role of religious-based nonprofits in implementing public policies. (Rev. Kevin Sullivan, Chief Operating Officer, Catholic Charities of the Archdiocese of New York)  
Those who advocate a high wall separating church and state- wanted to find out about and cut public funding for religious no-profits, they would do well to read Stephen V. Monsma's *'When Sacred and Secular Mix'* (Philanthropy)  
Highly recommended for academics, lawyers, and political leaders. (CHOICE)  
About the Author  
Stephen V. Monsma is professor of political science and chair of the Social Science Division at Pepperdine University in Malibu, California. He is the author of several books on religion and politics, including *Positive Neutrality: Letting Religious Freedom Ring*.