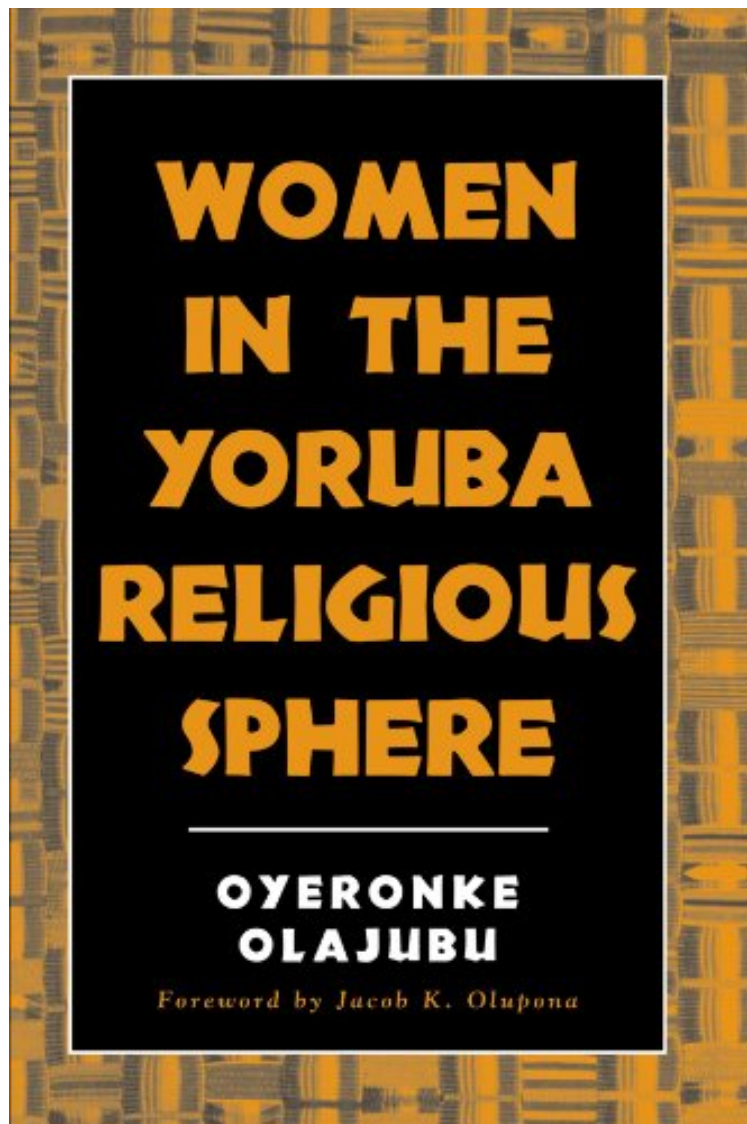


[E-BOOK] Women in the Yoruba Religious Sphere (Mcgill Studies in the History of Religions, a Series Devoted to International Scholarship)

## **Women in the Yoruba Religious Sphere (Mcgill Studies in the History of Religions, a Series Devoted to International Scholarship)**

*Oyeronke Olajubu*

*DOC | \*audiobook | ebooks | Download PDF | ePub*



DOWNLOAD



+

READ ONLINE

#927562 in Books State University of New York Press 2003-10-09 Original language: English PDF # 1 9.00 x .42 x 6.00l, .54 #File Name: 0791458865186 pages | File size: 22.Mb

**Oyeronke Olajubu : Women in the Yoruba Religious Sphere (Mcgill Studies in the History of Religions, a Series Devoted to International Scholarship)** before purchasing it in order to gauge whether or not it would be worth my time, and all praised Women in the Yoruba Religious Sphere (Mcgill Studies in the History of Religions, a Series Devoted to International Scholarship):

0 of 0 people found the following review helpful. I am an female Ifa Priest; She did not ...By Iyanifa yasr Ifwarinwa (Leslye Huff)I am an female If Priest; She did not respond to my inquiry.ogbo atoAwo yasr Ifwa'rinwa2 of 2 people found the following review helpful. A note for the Ifa practitioner in the African DiasporaBy P. KucklickThis is the book that will provide you with documented academic level proof that women can be Ifa diviners. This is a question that perplexes many and can lead to overheated discussions, so if you want evidence, here it is! Modupe Professor Oyeronke Olajubu!3 of 3 people found the following review helpful. Women in the Yoruba Religious SphereBy Donald P. Emanuell'm a Yoruba Priest and Babalawo as well as a traditional Yoruba King. I want to say that the author knows her work. She did good research, but needs to be more detailed in its explanations.

Drawing on a wide range of oral and written sources, this book shows that women occupy a central place in the religious worldview and life of the Yoruba people and shows how men and women engage in mutually beneficial roles in the Yoruba religious sphere. It explores how gender issues play out in two Yoruba religious traditions--indigenous religion and Christianity in Southwestern Nigeria. Rather than shy away from illuminating the tensions between the prominent roles of Yoruba women in religion and their perceived marginalization, author Oyeronke Olajubu underscores how Yoruba women have challenged marginalization in ways unprecedented in other world religions.

"This book's thorough study of the interplay of gender and power relations in the Yoruba religious sphere provides a fresh interpretation to dominant theses and ideas in this area of study." "There is no other book on Yoruba women and religion with such breadth, ethnographic richness, and updated data. Olajubu provides an opportunity to consider Yoruba gender practices in various socio-historical contexts, and she fills an information gap on Yoruba women in more recent charismatic and Pentecostal churches."From the Back CoverDrawing on a wide range of oral and written sources, this book shows that women occupy a central place in the religious worldview and life of the Yoruba people and shows how men and women engage in mutually beneficial roles in the Yoruba religious sphere. It explores how gender issues play out in two Yoruba religious traditions--indigenous religion and Christianity in Southwestern Nigeria. Rather than shy away from illuminating the tensions between the prominent roles of Yoruba women in religion and their perceived marginalization, author Oyeronke Olajubu underscores how Yoruba women have challenged marginalization in ways unprecedented in other world religions.About the AuthorOyeronke Olajubu is Senior Lecturer of Comparative Religion at the University of Ilorin.